February 7, 1995

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Introduced By:

BRIAN DERDOWSKI

Proposed No.:

95 - 111

MOTION NO. 9519

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A MOTION confirming the Executive's appointment of David W. Knadle to the King County Agriculture Commission.

BE IT MOVED by the Council of King County:

The county executive's appointment of David W. Knadle to the King County

Agriculture Commission, term to expire on January 31, 1998, is hereby confirmed.

PASSED by a vote of <u>R</u> to this <u>3</u> day of <u>april</u>

KING COUNTY COUNCIL KING COUNTY, WASHINGTON

Kent Pullen

ATTEST:

Clerk of the Council

Attachments: Application
Financial Disclosure Statement

18 19 **TO**: The Honorable Gary Locke, King County Executive

FROM: David W. Knadle

RE: Application for appointment to the King County Agriculture

Commission

EDUCATION:

B.S. Agriculture, W.S.U., 1956

QUALIFICATIONS:

- 1. I am co-owner of one of the few "Centennial" farms in King County. (farm has been continuously in our family for over one-hundred years.) We are currently raising beef cattle.
- 2. I retired with thirty years of service as a food safety officer with the Washington State Department of Agriculture.
- 3. I have a working knowledge of food safety issues including the use of pesticide chemicals.
- 4. I have experience in writing rules to implement state legislation.
- 5. I co-authored a report to the legislature on Food Transportation Hazards.
- 6. I worked on policy advisory committees involving members from Federal, State and County Government.
- 7. I prepared and gave oral presentations to industry, consumer and government groups.
- 8. I gave training presentations to new employees.

SPECIAL INTERESTS:

- 1. Formation of reasonable policies that will encourage and allow agriculture to co-exist with the growing urbanization of King County.
- 2. Policies that will encourage agriculture to provide open space, animal habitat, wetlands, forest lands and recreational opportunities.
- 3. Encourage the development of local marketing and processing of King County agricultural products.
- 4. Develop policies that minimize stream degradation from agricultural activities, but will be flexible enough to allow appropriate agricultural activity near wetlands if adequate controls are implemented.
- 5. Promote low input, sustainable agriculture in King County.
- 6. Discourage and reduce the use of pesticide chemicals and excessive fertilizer by by industry, agriculture, golf courses and home owners.
- 7. Provide incentives to salvage and market animal manure products for use by local landscapers and residents.

I am currently a retired state employee, working on my farm and doing consulting work for food processing companies on a part-time basis. I am available to attend meetings, even on short notice.

DAVID W. KNADLE 20202 S.E. 216TH MAPLE VALLEY, WA 98038

206-432-4670

Attachments: Resume

DAVID W. KNADLE 20202 SE 216TH MAPLE VALLEY, WA 98038 206-432-4670

EXPERIENCE

1964-1993 Food Safety Officer, Washington State Department of Agriculture.

1992-1993 Worked on food inspection programs and policy development; gave training presentations to new personnel and made food inspection training videos. I researched emerging issues for the Assistant Director and did staff work for the Food Safety Enhancement Advisory Committee. I gave new employees specialized field training, and gave oral presentations to various government and industry groups. I worked on writing rules for regulating bottled water products and for imposing civil penalties for certain violations of laws. I summarized and presented cases regarding violations of food laws to the Assistant Attorney General.

1990-1991 I co-authored a report to the Legislature on Food Transportation hazards. I was Chairman of the Bulk Food Transportation Safety Advisory Committee and worked on writing rules to regulate bulk food transportation. I worked with new employees and assisted food safety officers on violative inspections.

1979-1990 I supervised four to six food safety officers in the Food Inspection program and did inspection work statewide including grain elevators, flour mills, bakeries and food warehouses.

1964-1979 I worked as a food inspector specializing in seafood and low acid canned food products.

<u>1963-1964</u> Environmental Health Inspector -- Seattle-King County Health Department. I did inspections of food service establishments.

<u>1959-1963</u> Food and Drug Inspector -- United States Food and Drug Administration, Seattle, Washington.

1957-1959 U.S. Army Veterinary Corp Food Inspector, Los Angeles, California.

<u>1956-1957</u> Food and Drug Inspector, United States Food and Drug Administration, Seattle, Washington.

SPECIAL SKILLS

Knowledge of all types of food inspection techniques.

Working knowledge of regulatory compliance procedures.

Ability to interpret regulations and work with various regulatory agencies including FDA, USDA, DOE, L & I, and WSDA.

Photographic skills both still and video.

Experience in the preparation and presentation of training materials.

Experience in trouble shooting and solving problems.

EDUCATION

B.S. Agriculture, Washington State College, Pullman, Washington, 1956.



King County Board of Ethics

King County Administration Building 500 Fourth Avenue Room 553 Seattle, Washington 98104 206-296-1586

KING COUNTY FINANCIAL DISCLOSURE STATEMENT

All Board and Commission Members

In accordance with Section 3.04.050 of the King County Code, all King County board and commission members are required to complete a financial disclosure statement within ten (10) days of appointment and by April 15 of each year.

For reporting purposes, "immediate family" includes spouse, dependent children, and other dependent relatives residing in the employee's household. "Person" designates any individual, partnership, association, corporation, firm, institution, or other entity, whether or not operated for profit.

Type or print all information and sign this form on page three.

Use additional sheets if necessary.

Return to the Director, Community Relations
King County Executive Office
400 King County Courthouse
516 Third Avenue
Seattle, WA 98104

DATE: 2-1-95
NAME: DAU'D W. KNADCE
ADDRESS: 20202 SE 216th Maple Valley 98038
BOARD OR COMMISSION: AGRICULTURE COMMISSION

A. List all sources of income over \$1500.00 (include salary, retirement, and dividend income):

Source of Income	Type of Business	Address
LA STAFIE Retiren	henl Board.	OLYMPIA WA.
WA STATE COMMITTEE	for Deferred Conne	
HOME FARM	Beeklitle	DOZGZ SE 21646 MAPER WALLER
FOOD PROCESSING Consul	And Consultion	2020256-21614 Maple Valles



9519

B.	Do you have a direct financial interest in any mutual fund or other "person" or enterprise in
excess	of \$1500.00 (insurance issued either to yourself or your spouse, accounts in banks, savings and
	sociations or credit unions are not considered financial interest; however, municipal bonds,
trusts,	and stocks and all other types of financial interest are included)?

O NO

☐ YES

If you answered yes, please list:

Mutual Fund or Enterprise	Type of Business	Address

C. List any office, directorship, or trusteeship in any "person" or other governmental entity which does business in King County and which is held by you or members of your immediate family:

Name/Relationship	Type of Business	Position Held

D. List by legal description or popular address all real property owned by you or a member of your immediate family in King County. Include options to buy if the property is valued in excess of \$1500.00.

Address	Name of Owner	Relationship to Employee
20202 56 216 Munlau	a DAVID KNADOS	
20701 SE 216 mode	III DEVID KNUDGE	

E. List all real property located in King County and divested by you or a member of your immediate family during the reporting year and valued in excess of \$1500.00:

Address	Name of Owner	Amount Divested
	· · · · · · · · · · · · · · · · · · ·	

F.		section is only to be completed by attorneys who practiced before state and local latory agencies within the preceding twelve-month period:
	1.	List the name of the "person of which you are a member, partner, or employee:
	2.	List the name(s) of the agencies that you practice before:
	3.	List the amount of gross compensation in excess of \$1500.00 received by the "person" and attorney respectively as a result of your practice before such agencies in the past twelve months:
		ATTESTATION
	I, C	Pent is true, accurate, and complete.
		DUK 29-
	Signa	
	Signe	ed this \sqrt{ST} day of \sqrt{CD} , 199 \sqrt{S} .

King County Board of Ethics, 5/9